

ANDERSON FIRE PROTECTION DISTRICT



BOARD OF DIRECTORS AGENDA

SEPTEMBER 8, 2020

REGULAR MEETING – 5:00 P.M.

**Fire Station/Training Room
1925 Howard Street, Anderson, California**

PARTICIPATION BY PUBLIC IN MEETING

To address the Board on any particular issue, please fill out and submit a Speaker Request Form prior to the start of the meeting. Each Speaker will be limited to one five (5) minute opportunity to speak per agenda item, unless the Board makes an exception due to special Circumstances.

Effective July 1, 2008, the Brown Act requires any non-confidential documents or writings distributed to a majority of the Board of Directors less than 72 hours before a regular meeting will be made available to members of the public at the same time they are distributed.

Pursuant to the State's Open Meeting Law, the legislative body or its staff may briefly respond to comments or questions from members of the public; and if deemed necessary, refer the subject for follow-up and/or to schedule the matter on a subsequent Board agenda.

The Brown Act prohibits the Board from taking action on any item not placed on the printed Agenda in most cases.

In compliance with the Americans with Disabilities Act, the Anderson Fire Protection District will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the Clerk of the Board (378-6699) to make such a request. Notification 72 hours prior to the meeting will enable the Anderson Fire Protection District to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C.

OPEN SESSION

1.0 CALL TO ORDER

ROLL CALL:

CHAIRPERSON
VICE CHAIRPERSON
SECRETARY
MEMBER
MEMBER

TRISH CLARKE
JOHN DAY
JAMES YARBROUGH
CHAD DOWNING
JEFF HOGUE

2.0 INVOCATION - CHAIRPERSON TO CHOOSE.

3.0 PLEDGE OF ALLEGIANCE - CHAIRPERSON TO CHOOSE.

4.0 PRESENTATIONS: - NONE

5.0 PUBLIC COMMENT PERIOD

Any person may address the District Board on any subject pertaining to District business, which is not Listed on the agenda. This comment period is provided by the Ralph M. Brown Open Meeting Act (Government Code 54950 et seq.). The Board welcomes participation at Board meetings. Members of the public may address the Board on any item of interest to the public that is scheduled on the Agenda. In order for everyone to be heard, please limit your comments to 5 minutes or less. Any request that requires Board action may be set by the Board for a future agenda or referred to staff

6.0 CONSENT AGENDA

All items listed under the consent agenda are considered by the Board to be routine and will be enacted by one motion in the order listed below. There will be no separate discussion of these items, unless specified. Items may be removed to the regular agenda prior to the time the Directors vote on the motion to adopt the consent agenda. A Board member's vote in favor of the Consent Agenda is considered and recorded as a separate and affirmative vote in favor of each item listed. Motions in favor of the Consent Agenda are deemed to include a motion to waive the reading of any ordinance or resolution on the Consent Agenda. Items on tonight's consent agenda are:

6.1 APPROVAL OF THE AUGUST 2020 REGULAR BOARD MEETING MINUTES

6.2 APPROVAL OF BILLS AND PAYROLL FOR THE MONTH OF AUGUST 2020

6.3 ENACT ORDINANCE NO. 2020-01 (SECOND READING), DISSOLVING COMMUNITY FACILITIES DISTRICT 2005-01 (VEGETATION AND MAINTENANCE SERVICES) AS INTRODUCED ON AUGUST 11, 2020

OPEN SESSION

7.0 PUBLIC HEARINGS

A public hearing is an open consideration within a regular or special meeting of the Board, for which special notice has been given and may be required. When a public hearing is continued, noticing of the adjourned item is required as per Government Code 54955.1

NONE

8.0 ACTIONS ITEMS

8.1 Adopt the 2020/2021 Final Budget.

8.2 Approve to unrestrict funds from account "FB2071 Equipment fund" for the amount of \$6,428.42. for ballistic vests that have been purchased.

STAFF REPORTS

9.0. **FIRE MARSHAL REPORT-** See attached

10.0 **BATTALION CHIEF'S REPORT-**

11.0. **FIRE CHIEF'S REPORT –** See attached

12.0 **DIRECTORS' REPORTS –**

13.0 **CLOSED SESSION -**

14.0 ADJOURNMENT-

**NEXT REGULARY SCHEDULED BOARD MEETING
TUESDAY OCTOBER 13 , 2020 5:00 PM
FIRE STATION – TRAINING ROOM**

ANDERSON FIRE PROTECTION DISTRICT



MINUTES

AUGUST 11, 2020

REGULAR MEETING – 5:00 P.M.

**Fire Station/Training Room
1925 Howard Street, Anderson, California**

PARTICIPATION BY PUBLIC IN MEETING

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OPEN SESSION Chairman of the Board Trish Clarke called the meeting to order at **5:00 P.M.**

1.0 CALL TO ORDER

ROLL CALL:	CHAIRPERSON	TRISH CLARK	Present
	VICE CHAIRPERSON	JOHN DAY	Absent
	SECRETARY	JAMES YARBROUGH	Present
	MEMBER	CHAD DOWNING	Present
	MEMBER	JEFF HOGUE	Present

2.0 INVOCATION - CHAIRPERSON TO CHOOSE. JAMES YARBROUGH

3.0 PLEDGE OF ALLEGIANCE - CHAIRPERSON TO CHOOSE. JEFF HOGUE

4.0 PRESENTATIONS: - NONE

5.0 PUBLIC COMMENT PERIOD

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6.1 APPROVAL OF THE JULY 2020 REGULAR BOARD MEETING MINUTES

6.2 APPROVAL OF BILLS AND PAYROLL FOR THE MONTH OF JULY 2020

Moved: Jeff Hogue
Seconded: James Yarbrough
Approved: All Ayes

OPEN SESSION

7.0 PUBLIC HEARINGS

A public hearing is an open consideration within a regular or special meeting of the Board, for which special notice has been given and may be required. When a public hearing is continued, noticing of the adjourned item is required as per Government Code 54955.1

7.1. Consideration and introduction of ordinance dissolving Community Facilities District 2005-01 (Vegetation and Maintenance Services) (First Reading). Second reading will be at the September 8th meeting.

RECOMMENDED ACTION:

- 1) Conduct a public hearing. **No correspondence received. No members of the public present.**
- 2) Introduction of ordinance dissolving Community Facilities District 2005-01 (First Reading) and set the ordinance for Enactment (Second Reading) at the regularly scheduled Board Meeting on September 8, 2020;
- 3) Direct the Clerk to read the ordinance by title only.

Moved: Jeff Hogue
Seconded: James Yarbrough
Approved: All Ayes

8.0 ACTIONS ITEMS

8.1. Consideration and approval of Resolution No. 2020-5, a resolution ordering the disbursement of all funds held by the Community Facilities District No. 2005-01 be distributed to the Skyview Estates Homeowner's Association in advance of the dissolution of the CFD.

Moved: Jeff Hogue
Seconded: James Yarbrough
Approved: All Ayes

8.2. Consideration and approval of Agreement between Skyview Estates Homeowners Association and the District for disbursement of CFD 2005-01 funds and acceptance by HOA to take over vegetation maintenance responsibilities.

Moved: Jeff Hogue
Seconded: James Yarbrough
Approved: All Ayes

STAFF REPORTS

9.0. FIRE MARSHAL REPORT- No report available. **Will update at September meeting.**

10.0 BATTALION CHIEF'S REPORT- Verbal update by Chief Lowe. Glad to have Keith White with us to help us out. Rick Valles is on the Apple Fire.

11.0. **FIRE CHIEF'S REPORT** – Written report

12.0 **DIRECTORS' REPORTS** – Jeff Hogue had two young men here to observe the meeting for Eagle Scout badges.

13.0 **CLOSED SESSION** - None

14.0 **ADJOURNMENT**- The meeting was adjourned @ 5:30

**NEXT REGULARY SCHEDULED BOARD MEETING
TUESDAY SEPTEMBER 8 , 2020 5:00 PM
FIRE STATION – TRAINING ROOM**

AUGUST BILLS 2020

CLAIMS PROCESSING PERIOD:
BOARD MEETING HELD SEPTEMBER 8, 2020

DISTRICT RFP #	PAYEE	INVOICE #	DESCRIPTION	ACCT #	AMOUNT
*	PERS RETIREMENT	100000016070846	PP 06/29/2020 -07/12/2020 EMPLOYER PP 06/29/2020 -07/12/2020 EMPLOYEE	018201 007000	2,484.85 2,476.46
*	PERS RETIREMENT	100000016070846	PP 06/29/2020 -07/12/2020 EMPLOYER PP 06/29/2020 -07/12/2020 EMPLOYEE	018201 007000	717.22 313.58
*	PERS RETIREMENT	100000016070897	PP 07/13/2020 - 07/26/2020 EMPLOYER PP 07/13/2020 - 07/26/2020 EMPLOYEE	018201 007000	1,908.71 1,902.30
*	PERS RETIREMENT	100000016039750	PP 07/13/2020 - 07/26/2020 EMPLOYER PP 07/13/2020 - 07/26/2020 EMPLOYEE	018201 007000	717.22 313.58
*	BLUE SHIELD DENTAL	202270001832	SEPT DENTAL EMPLOYER SHARE	018300 007000	595.40 0.00
*	PERS HEALTH	100000016144794	SEPT MEDICAL EMPLOYER	018300	15,843.22
*	PERS ACTUARIAL PLAN 1158	100000016125641	ACCRUED LIABILITY PLAN 1158 AUG	018201	404.07
*	PERS ACTUARIAL PLAN 25550	100000016125662	ACCRUED LIABILITY PLAN 25550 AUG	018201	170.55
*	PERS ACTUARIAL PLAN 1159	100000016125652	ACCRUED LIABILITY PLAN 1159 AUG	018201	10,645.69
*	PRO TECH REFRIGERATION	5617	OVERFLOWING ICE MAKER	033500	155.00
*	ANDERSON TIRE PROS	4665	TIRES Ford F-250	033526	241.47
*	OBSIDIAN	13577	IT	033529	25.00
*	OBSIDIAN	13630	IT	035529	32.50
*	OBSIDIAN	13631	IT	033529	32.50
*	OBSIDIAN	13632	IT	033529	32.50
*	OBSIDIAN	13633	IT	033529	32.50
*	OBSIDIAN	13634	IT	033529	32.50
*	ATT	15080908	MONTHLY BILL HISTORIC STATION	032500	42.04
*	ATT	15080913	MONTHLY BILL MAIN STATION	032500	111.59
*	LAUNDRY WORLD	214437	LAUNDRY SERVICE	032900	91.35
*	LAUNDRY WORLD	214824	LAUNDRY SERVICE	032900	84.45
*	LAUNDRY WORLD	215239	LAUNDRY SERVICE	032900	53.65
*	LAUNDRY WORLD	215633	LAUNDRY SERVICE	032900	38.15
*	NAPA AUTO PARTS	XAJUL20A	HEADLIGHT 246 HUBPLUG & OIL REAR LIGHT	033526 033526 033526	30.16 19.75 20.45
*	BATTERIES + BULBS	P30109653	BATTERIES	033530	109.14
*	ACE HARDWARE	XAJUL25A	BRUSHES CLEANING SUPPLY PLUMMER TAPE	033500 033500 033500 033700 033700 033700	4.95 11.94 3.22 14.19 56.17 65.43
*	OFFICE DEPOT	110926090001	OFFICE SUPPLIES	034500	69.85

*	HUE & CRY	758759	ALARM	033700	33.18
*	WALMART	XA072420A	KITCHEN ITEMS	032929	30.13
			WATER FOR ENGINE	032700	23.92
*	US BANK	XA072020A	AMAZON	034500	28.00
			ANDERSON FAMILY FIT	034100	290.00
			SPECTRUM	032500	31.34
			MICROSOFT	032500	4.00
			MICROSOFT	032500	73.79
			SPECTRUM	032500	46.67
			PRO IMAGE/KEITH WHITE	032300	55.57
			VERIZON	032500	171.21
			GROCERY OUTLET	032700	351.96
*	MOORE & BOGENER	10617	LEGAL	034828	2,782.50
*	VALLEY IND	7509	ANTENNA	035535	221.39
*	VALLEY IND	7492	FUSE BLOCKS	228.60	228.60
*	FLYERS	CFS-2344379	FUEL	035940	1,787.71
*	SECURITY SHREDDING	116667	SHRED	034500	30.00
*	PG&E	XA080220B	MAIN STATION ELEC	036100	2,362.89
*	PG&E	XA080220A	BACK SHOP ELECT	036100	115.88
*	PG&E	XA080320B	HISTORIC STATION	036100	35.78
*	PG&E	XA080320C	MAIN STATION GAS	036100	76.78
*	CITY OF ANDERSON WATER		1ST HYDRANT	036127	158.46
*	CITY OF ANDERSON WATER		2ND HYDRANT	036127	12.30
*	SHASTA ARSON TASK FORCE	SAFT 2020-012	MEMBERSHIP	034100	25.00
*	DLL	68864681	LEASE ON COPY	050223	124.33
*	DIVERSIFIED	42593	MONTHLY SERVICE	034500	58.57
*	WOODS PEST	1078926	PEST CONTROL	032900	102.00
*	O'REILLY	XAJUL20A	TRICKLE CHARGER	035500	43.09
			GREASE PADS FOR ENGINE	033526	16.14
			ANTI FREEZE	033526	11.84
			DIESEL EXHAUST FLUID	033526	35.53
*	RON KENT	20-2943	E-46	033526	215.00
*	RON KENT	20-2944	E-46	033526	999.00
*	RON KENT	20-2945	E-46	033526	341.70
*	RON KENT	20-2946	E-46	033526	460.89
*	RON KENT	20-2947	E-46	033526	385.04
*	RON KENT	20-2948	E-46	033526	2,413.65
*	RON KENT	20-2950	E-46	033526	777.08

TOTAL ACCOUNTS PAYABLE \$16,371.37

PAYROLL & BENEFITS \$38,492.85

GRAND TOTAL \$54,864.22

DATED 09/8/2020

Chairperson - Patricia A. "Trish" Clarke

Board Member - Chad Downing

Vice Chairperson - John Day

Board Member - Jeff Hogue

Secretary - James Yarbrough

Note: The above list of bills represents claims that were authorized by the Fire Chief, Deputy Chief or Battalion Chief and paid between board meetings and have now been reviewed and approved by the Board as noted by the signatures shown above (Re: Resolution 2016-11).

FOOTNOTES:

**SUMMARY OF ORDINANCE NO. 2020-1 OF THE ANDERSON FIRE
PROTECTION DISTRICT DISSOLVING COMMUNITIES FACILITIES
DISTRICT NO. 2005-01 (VEGETATION MANAGEMENT AND
MAINTENANCE SERVICES) AND ORDERING THE RECORDATION OF
AN ADDENDUM TO THE NOTICE OF SPECIAL TAX LIEN**

Pursuant to Government Code Section 36933(c), the following constitutes a summary of Ordinance No. 2020-1 introduced by the Anderson Fire Protection District on August 11, 2020 and scheduled for consideration of adoption on September 8, 2020 at its meeting held in the Fire Hall of the Anderson Fire Protection District 1925 Howard Street, Anderson, California.

The Anderson Fire Protection District is enacting an ordinance pursuant to Section 53338.5 of the California Government Code to dissolve Community Facilities District 2005-01 (Vegetation Management and Maintenance Services) because the CFD has no obligation to pay any debt and has no authorization to levy any special tax. The vegetation management and maintenance responsibilities will not be taken over by the Skyview Estates Homeowner's Association.

A certified copy of the full text of the Ordinance is posted and available for review in the Office of the Anderson Fire Protection District Office at 1925 Howard Street, Anderson, California. This Ordinance shall be in full force and effective thirty (30) days after its adoption and shall be published and posted as required by law. This Ordinance was introduced by the Board of the Anderson Fire Protection District on August 11, 2020 and is scheduled for consideration of adoption on September 8, 2020.

Mo Hern, District Clerk

Posted at the Office of the Anderson Fire Protection District and Published on or before September 2, 2020.

Record Searchlight

PART OF THE USA TODAY NETWORK

ANDERSON FIRE PROTEC
1925 HOWARD ST
ANDERSON CA 96007-

Account	AD#	Net Amount	Gross Amount	Total Amount	Payment Method	Payment Amount	Amount Due
1211268	0004345493	\$155.40	\$155.40	\$155.40	Invoice	\$0.00	\$155.40

Sales Rep: asathisarg

Order Taker: asathisarg

Order Created08/24/2020

Product		#	Ins	Column	Lines	Start Date	End Date		
RRS-Redding Record Searchl	0	7	1	2.00	39	08/28/2020	08/28/2020	7.00	3
RRS-Redding.com	0	7	1	2.00	39	08/28/2020	08/28/2020	7.00	3

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 08/24/2020

**SUMMARY OF ORDINANCE NO. 2020-1 OF THE
ANDERSON FIRE PROTECTION DISTRICT
DISSOLVING COMMUNITIES FACILITIES DISTRICT
NO. 2005-01 (VEGETATION MANAGEMENT AND
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Mo Hern, District Clerk
Posted at the Office of the Anderson Fire Protection
District and Published on or before September 2, 2020.
August 28, 2020 4345493

18.1

		COUNTY OF SHASTA STATE OF CALIFORNIA			SCHEDULE 15	
		BUDGET WORKSHEETS DISTRICT BUDGETS FOR THE FISCAL YEAR			GENERAL LEDGER	
		ADJUSTED BUDGET AMOUNTS ARE AS OF				
			2020 - 2021 06/30/2020			
Item/Ind	Cost Center Account	Description	Actual Exp/Rev 2018 - 2019	Adjusted Budget 2019 - 2020	Actual Exp/Rev 06/30/2020	Adopted Budget 2020 - 2021
	FUND: 0441	ANDERSON FIRE PROTECTION DIST				
X	00441	101000 CURRENT SECURED TAXES	883,520	915,000	932,094	950,000
X	00441	101001 CURRENT UNITARY TAXES	43,669	45,000	41,138	50,000
X	00441	101011 CURR SEC TAX DEL ADV TEETER	13,921	12,000	15,836	12,000
X	00441	101012 RDA RESIDUAL PROP TAX HS3418	47,013	50,000	78,829	84,400
X	00441	101013 RDA 1290 PT PROP TX HS33607.5	56,798	50,000	59,775	50,000
X	00441	101100 SUPPLEMENTAL TAXES CURR TE	13,227	12,000	19,218	15,000
X	00441	101111 SUPPLEMENTAL TAXES CURR TE	1,535	-	3,265	
X	00441	102000 CURRENT UNSECURED TAXES	42,599	40,000	45,372	50,000
X	00441	103010 SUPPLEMENTAL TAXES PRIOR	24	-	465	
X	00441	104000 PRIOR YEAR UNSECURED TAXES	797	-	551	500
	TOTAL	TAXES	1,103,103	1,124,000	1,196,543	1,211,900
X	00441	420000 INTEREST	13,862	9,500	15,862	15,000
X	00441	421200 RENTS/LEASES OF BUILDINGS	-	-	2,000	6,000
	TOTAL	REVENUE FROM MONEY & PROPE	13,862	9,500	17,862	21,000
X	00441	546000 STATE HOMEOWNERS EXEMPTIC	13,878	12,000	14,006	12,000
X	00441	563710 CONTRIBUTION FROM SHASTA C	16,129	16,000	18,280	18,280
	TOTAL	INTERGOVERNMENTAL REVENUE	30,007	28,000	32,286	30,280
X	00441	668154 S/A FIRE SUPPRESSION CURR	82,140	83,000	82,867	85,120
X	00441	688011 PUBLIC TRAINING CPR FIRST AID	100	-	-	
X	00441	688013 CHGS FOR SVS EDUC TRAINING	-	-	-	
X	00441	692024 REIMB FIRE CALLS	5,382	10,000	-	10,000
X	00441	692027 EMERGENCY MEDICAL REIMB	-	-	-	
X	00441	693060 INSPECTION FEES	56,432	48,000	38,704	48,000
X	00441	693061 IMPACT FEE BUILDING	33,327	40,000	33,829	40,000

X	00441	693062	IMPACT FEE LADDER TRUCK	6,071	6,000	11,625	6,000	
X	00441	693064	IMPACT FEE EQUIPMENT	5,209	6,000	5,287	6,000	
	TOTAL		CHARGES FOR SERVICES	188,661	193,000	172,312	195,120	
X	00441	792500	DONATIONS/CONTRIBUTIONS	2,605	-	31,989		
X	00441	792563	DONATION SIERRA PACIFIC	-	-	-		
X	00441	795000	AUDITOR VOID/STALE DATED CHI	-	-	250		
X	00441	797441	SALE OF OFFICIAL RECORDS	-	-	75		
X	00441	797442	SALE OF FIRE REPORTS	225	200	-		
X	00441	797600	MISCELLANEOUS SALES	-	-	100		
X	00441	799300	MISCELLANEOUS REVENUE	3,389	1,000	225	500	
X	00441	799390	PRIOR PERIOD EXP ADJUSTMENT	-	-	-		
X	00441	799600	INSURANCE LOSS & REFUNDS	67,429	10,000	28,344	10,000	
X	00441	799900	CASH OVER/SHORT	-	-	-		
	TOTAL		MISCELLANEOUS REVENUES	73,648	11,200	60,983	10,500	
X	00441	806741	TRAN IN ANDERSON FIRE	-	-	-		
	TOTAL		OTHR FINANCING SOURCES TRA	-	-	-		
	TOTAL		REVENUES*****	1,409,281	1,365,700	1,479,986	1,447,800.00	
X	00441	011000	REGULAR SALARIES	710,091	725,000	674,928	730,000	
X	00441	018100	EMPLOYER SHARE FICA	52,950	55,000	50,924	53,217	
X	00441	018201	EMPLOYER SHARE RETIREMENT	164,594	162,000	175,668	180,000	
X	00441	018300	EMPLOYER SHARE HEALTH INSU	187,107	187,000	189,539	190,000	
X	00441	018400	EMPLOYER SHR UNEMPLOYMENT	8,281	5,000	9,466	8,000	
X	00441	018500	WORKERS COMP EXPOSURE	84,200	30,000	60,500	35,000	
	TOTAL		SALARIES AND BENEFITS	1,207,223	1,164,000	1,161,025	1,196,217	
X	00441	032100	AGRICULTURAL EXPENSE	-	-	39		
X	00441	032300	CLOTHING/PERSONAL SUPPLIES	5,642	4,000	6,216	5,000	
X	00441	032327	CLTHG/PERS PATIENTS	-	-	-		
X	00441	032328	CLTHG/PERS SAFETY CLOTHING	-	-	-		
X	00441	032329	CLTHG/PERS UNIFORMS	-	-	-		
X	00441	032500	COMMUNICATIONS EXPENSE	6,196	5,000	10,807	7,500	
X	00441	032526	COMM CELL PHONES	-	-	70		
X	00441	032700	FOOD EXPENSE	624	1,000	794	1,000	
X	00441	032900	HOUSEHOLD EXPENSE	5,240	5,000	6,322	6,000	
X	00441	032927	HSILD XP JANITORIAL SVS	-	-	98		

X	00441	032929	HSILD XP SUPPLIES	49	-	411	
X	00441	033100	INSURANCE EXPENSE	-	-	528	
X	00441	033102	INSUR XP LIABILITY EXPOSURE	16,074	8,000	-	8,000
X	00441	033103	INSUR XP MISCELLANEOUS	1,117	1,500	-	1,500
X	00441	033500	MAINTENANCE OF EQUIPMENT	29,621	40,000	13,165	40,000
X	00441	033526	MNT EQP VEHICLES	8,739	-	26,010	
X	00441	033527	MNT EQP BLDG EQP	138	-	-	
X	00441	033529	MNT EQP COMPUTERS	1,695	-	5,222	
X	00441	033530	MNT EQP RADIOS	1,059	-	16	
X	00441	033534	MNT EQP PARTS & SUPPLIES	112	-	142	
X	00441	033535	MNT EQP OFFICE EQP	-	-	42	
X	00441	033537	MNT EQP RESCUE VEHICLES	1,839	-	-	
X	00441	033538	MNT EQP SAFETY EQP	297	-	(199)	
X	00441	033539	MNT EQP FIRE EQP	-	-	-	
X	00441	033700	MAINTENANCE OF STRUCTURES	5,399	10,000	37,141	12,000
X	00441	033731	MNT STR COOL/HEAT SYSTEMS	-	-	-	
X	00441	033900	MEDICAL/DENTAL/LAB SUPPLIES	2,411	2,800	2,070	2,500
X	00441	033902	MED SPLY LAB GLOVES	315	-	2,637	
X	00441	033905	MED SPLY EMERGENCY SPLY	328	-	-	
X	00441	034100	MEMBERSHIPS	7,366	5,000	5,987	5,000
X	00441	034300	MISCELLANEOUS EXPENSE	13	-	387	500
X	00441	034310	MISC XP PRIOR PERIOD EXP ADJ	8,840	-	-	
X	00441	034500	OFFICE EXPENSE	4,728	3,000	3,225	4,000
X	00441	034526	OFFICE XP POSTAGE	-	-	-	
X	00441	034527	OFFICE XP PRINTING	-	-	-	
X	00441	034528	OFFICE XP SUPPLIES	-	-	-	
X	00441	034529	OFFICE XP PUBLICATIONS	-	-	-	
X	00441	034530	OFFICE XP SPEC FORMS	-	-	-	
X	00441	034531	OFFICE XP PROMOTIONAL ITEMS	-	-	533	
X	00441	034533	OFFICE XP TRAINING MATERIALS	3,459	3,000	3,315	3,000
X	00441	034536	OFFICE XP OFFICE FURNITURE	1,793	-	-	
X	00441	034537	OFFICE XP BOOKS	-	-	313	
X	00441	034800	PROF & SPECIAL SERVICES	1,075	1,500	7,730	1,500
X	00441	034801	PROF ACCOUNTING SVS	18,269	18,000	31,912	20,000
X	00441	034803	PROF ADVERTISING & MKTG SVS	-	-	-	
X	00441	034806	PROF AUDIT SVS	-	10,000	4,250	10,000
X	00441	034811	PROF COLLECTIONS SVS	-	-	-	
X	00441	034813	PROF CONSULTING SVS	11,191	10,000	-	
X	00441	034817	PROF DRUG TESTING SVS	-	-	-	10,000

X	00441	034819	PROF ENGINEERING SVS	591	2,000	2,307	2,000	
X	00441	034828	PROF LEGAL SVS					
X	00441	034829	PROF MAINTENANCE SVS	6,398	12,000	5,700	12,000	
X	00441	034831	PROF MEDICAL SVS	-	200	-	200	
X	00441	034837	PROF PREEMPLOYMENT SVS	-	500	-	500	
X	00441	034851	PROF TRAINING SVS	-	1,500	-	1,500	
X	00441	034852	PROF TRANSCRIBING SVS	-	500	-	500	
X	00441	034854	PROF INTERPRETING SVS	-	500	-	500	
X	00441	034892	CHGS IT PROFESSIONAL SVS	-	500	-	500	
X	00441	034893	PROP TAX ADMIN SVS	-	500	-	500	
X	00441	034894	CHGS INVESTMENT EXPENSE AD	26,116	27,000	28,110	30,000	
X	00441	034895	CHGS INVESTMENT EXPENSE OT	-	-	773		
X	00441	034900	PUBLICATIONS & LEGAL NOTICES	-	-	208		
X	00441	035100	RENTS & LEASES OF EQUIPMENT	996	1,000	131	1,000	
X	00441	035500	MINOR EQUIPMENT	174	300	-	300	
X	00441	035527	MINOR EQP OFFICE EQUIPMENT	4,734	2,500	7,220	2,500	
X	00441	035528	MINOR EQP SOFTWARE	-	-	-		
X	00441	035529	MNR EQP COMPUTERS	-	-	-		
X	00441	035533	MNR EQP SAFETY EQP	1,433	3,000	6,562	3,000	
X	00441	035534	MNR EQP FIRE EQP	1,911	1,500	778	1,500	
X	00441	035535	MNR EQP COMM EQP	-	-	-		
X	00441	035591	CHGS IT HARDWARE EQP	993	1,500	-	1,500	
X	00441	035700	SPECIAL DEPARTMENTAL EXPEN	7,671	-	-		
X	00441	035743	SP DEPT XP PERMITS/LICENSES	501	1,000	1,710	1,500	
X	00441	035752	SP DEPT XP LICENSE/PERMIT/CEI	-	-	-		
X	00441	035900	TRANSPORTATION & TRAVEL	-	-	-		
X	00441	035940	TRANS/TRVL FUEL	-	100	-	100	
X	00441	035942	TRANS/TRVL TRAINING	22,282	22,000	19,400	22,000	
X	00441	035943	TRANS/TRVL CONFERENCES	828	1,000	1,002	1,000	
X	00441	035949	TRANS/TRVL MEALS	-	500	-	500	
X	00441	035950	TRANS/TRVL LODGING	-	250	-	250	
X	00441	036100	UTILITIES	-	500	-	500	
X	00441	036125	UTIL ELECTRIC	21,555	25,000	19,469	30,000	
X	00441	036126	UTIL GAS	-	-	-		
X	00441	036127	UTIL WATER	-	-	-		
	TOTAL		SERVICES AND SUPPLIES	904	-	985		
				240,716	233,150	263,538	251,350	
X	00441	050223	RET LT DT EQUIPMENT	2,166	2,400	2,166	2,400	
X	00441	050224	RET LT DT FIRE ENGINE	46,995	45,000	48,701	50,000	

X	00441	050324	INT LT DT FIRE ENGINE	17,782	21,000	16,076	14,308
X	00441	050800	TAXES & ASSESSMENTS	38	40	-	40
X	00441	051387	CONTR TO LAFCO	2,789	3,000	3,603	3,600
	TOTAL		OTHER CHARGES	69,770	71,440	70,546	70,348
X	00441	090000	APPROPRIATION FOR CONTINGE	-	5,000	-	5,000
	TOTAL		APPROP FOR CONTINGENCY	-	5,000	-	5,000
X	00441	096741	TRAN OUT ANDERSON FIRE	-	-	-	-
	TOTAL		OTHER FINANCING USES	-	-	-	-
	TOTAL		EXPENDITURES*****	1,517,709	1,473,590	1,495,109	1,522,915
Chairperson- Patricia A. (Trish) Clarke							
Vice Chairperson- John Day							
Secretary of Board James Yarbrough							
Board Member- Jeff Hogue							
Board Member- Chad Downing							

COUNTY OF SHASTA

Budget to Actual Figures

Ledger: PL
Fiscal Year: 2020 As Of: 06/30/2020

Budget: AG

Project Title Director
FBDD41 FB ANDERSON FIRE DISTR ADM

Activity Description	Budget	Actual	Encumbrance	Balance
FB2049 UNEMPLOYMENT INSURANCE	0.00	8,827.22	0.00	(8,827.22)
FB2069 LADDER TRUCK	0.00	36,678.99	0.00	(36,678.99)
FB2070 BUILDINGS	0.00	468,432.04	0.00	(468,432.04)
FB2071 EQUIPMENT	0.00	130,992.30	0.00	(130,992.30)
FB2089 MELLO ROOS CFD NO. 2005-1	0.00	12,036.13	0.00	(12,036.13)
FB3001 LEASE AGREEMENT	0.00	9,746.00	0.00	(9,746.00)
FB4001 IMPREST CASH ASSIGNED FUNDS	0.00	500.00	0.00	(500.00)
FB4010 FY FUNDING SOURCE ASSIGNED	0.00	107,890.00	0.00	(107,890.00)
FB5001 GENERAL PURPOSE UNASSIGNED	0.00	158,481.08	0.00	(158,481.08)
Total Revenue	0.00	0.00	0.00	0.00
Total Expense	0.00	0.00	0.00	0.00
Grand Total Revenue	0.00	0.00	0.00	0.00
Grand Total Expense	0.00	0.00	0.00	0.00
Grand Totals (Revenue - Expense)	0.00	0.00	0.00	0.00



ANDERSON

FIRE PROTECTION DISTRICT

1925 Howard St. Anderson, CA 96007

(530) 378-6699 Fax: (530) 378-6697

Fire Marshal Activities

August 11, 2020 to September 7, 2020

Annual Inspections: 18

Business License Inspections: 3

Construction Inspections: 2

Consulting Meeting/Inspection: 1

Day Care Inspections: 1

Medical Facility (Hospitals): 0

Fire Sprinkler Inspections: 3

Hotel/Motel Inspections: 2

Misc. Meeting/Inspections: 0

Plan Review Sent Back for Correction: 2

Plan Review Approved: 0

School Inspections: 0

Weed Abatement: 3 letters



ANDERSON FIRE PROTECTION DISTRICT

1925 Howard St. Anderson, CA 96007
(530) 378-6699 Fax: (530) 378-6697

Fire Marshal Activities

July 9, 2020 to August 10, 2020

Annual Inspections: 5

Business License Inspections: 0

Construction Inspections: 6

Consulting Meeting/Inspection: 1

Medical Facility (Hospitals): 0

Fire Sprinkler Inspections: 8

Hotel/Motel Inspections: 1

Misc. Meeting/Inspections: 0

Plan Review Sent Back for Correction: 0

Plan Review Approved: 7

School Inspections: 2

Weed Abatement: 8 Inspections

24 letters

ANDERSON

FIRE PROTECTION DISTRICT

1925 Howard St. Anderson, CA 96007

(530) 378-6699 Fax: (530) 378-6697



Fire Chief's Report

September 8, 2020

Department Update(s)

- The staff has again started the process to begin the impact fee study and service fee schedule for the department. Along with this, we have met with City Staff to renew our services agreement contract for them collecting our fees.
- Continue to work on updating the policy and procedure manual.
- We should be receiving FEMA SAFER grant reimbursement any day.
- Cal OES Incident Support Unit has been delayed due to the fire activity statewide.
- E246 has been covering Cal Fire stations since August 18th.
- We will have the second reading of the resolution to dissolve the community facilities district for Skyview.
- Action Item to adopt the Fy20/21 final budget, not much change from the preliminary budget. Revenues are up and so is the cost of PERS. We are still awaiting reimbursement from the SAFER Grant.
- Action Item to unrestricted money from the equipment fund to pay the invoice for the ballistic vest purchase. \$2,500 was covered from monies donated by Clean Rite Built Rite.
- Call volume is back to normal and even slightly higher than average.



ANDERSON

FIRE PROTECTION DISTRICT

1925 Howard St. Anderson, CA 96007

(530) 378-6699 Fax: (530) 378-6697

- The process to fill the vacant captains position was placed on hold due to the fire activity statewide and the candidates have been notified.
- Working on revamping the department website so we can update it more often and complete the build out.

Investigations

- Follow-up on open cases as time allows.
- The preliminary hearing for the Cottonwood arson case has been changed to October 2020.

Meetings/Significant Events

- Meeting with our cooperators to establish countywide protocols on how we will respond to an active shooter/mass violence incident. We are hoping to have a county wide drill November 2020.

Respectfully,

A handwritten signature in blue ink, appearing to read "Steve Lowe".

Steve Lowe, Fire Chief

Anderson Fire Protection District

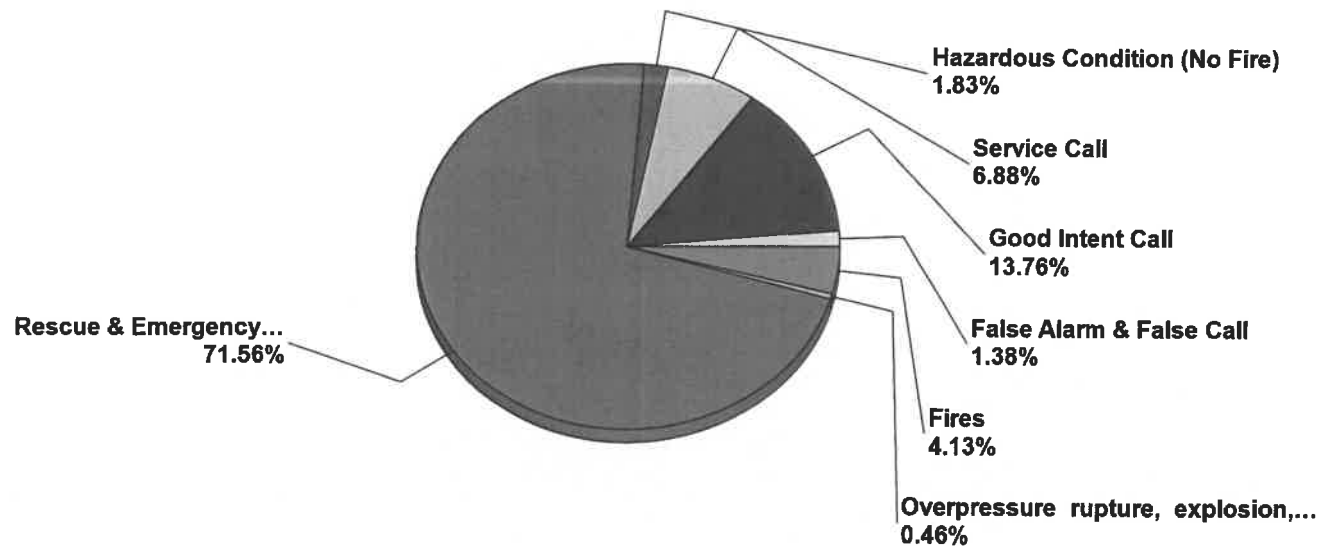
Anderson, CA

This report was generated on 9/3/2020 10:36:51 AM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 08/01/2020 | End Date: 08/31/2020



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	9	4.13%
Overpressure rupture, explosion, overheating - no fire	1	0.46%
Rescue & Emergency Medical Service	156	71.56%
Hazardous Condition (No Fire)	4	1.83%
Service Call	15	6.88%
Good Intent Call	30	13.76%
False Alarm & False Call	3	1.38%
TOTAL	218	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	0.92%
113 - Cooking fire, confined to container	1	0.46%
131 - Passenger vehicle fire	2	0.92%
132 - Road freight or transport vehicle fire	1	0.46%
142 - Brush or brush-and-grass mixture fire	3	1.38%
251 - Excessive heat, scorch burns with no ignition	1	0.46%
321 - EMS call, excluding vehicle accident with injury	151	69.27%
322 - Motor vehicle accident with injuries	4	1.83%
363 - Swift water rescue	1	0.46%
411 - Gasoline or other flammable liquid spill	1	0.46%
420 - Toxic condition, other	1	0.46%
444 - Power line down	1	0.46%
482 - Threat to burn	1	0.46%
550 - Public service assistance, other	1	0.46%
553 - Public service	12	5.5%
554 - Assist invalid	1	0.46%
561 - Unauthorized burning	1	0.46%
611 - Dispatched & cancelled en route	29	13.3%
622 - No incident found on arrival at dispatch address	1	0.46%
700 - False alarm or false call, other	2	0.92%
745 - Alarm system activation, no fire - unintentional	1	0.46%
TOTAL INCIDENTS:	218	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

